

2nd ANNUAL GENERAL MEETING on Saturday, March 24th 2018 @ 4.30 pm

NOMINATION FORM

We nominate _____ (Full name as in IC) for election to the
AHPS Executive Committee under Clause 10 of the Constitution.

Proposer

Name : _____ NRIC No. : _____

Email : _____ Contact No. : _____

Seconder

Name : _____ NRIC No. : _____

Email : _____ Contact No. : _____

I agree to stand for election to the AHPS Executive Committee.

Name : _____ NRIC No. : _____

Email : _____ Contact No. : _____

NOTE:

1. PLEASE COMPLETE THE FORM. INCOMPLETE FORMS WILL BE CONSIDERED INVALID.
2. PLEASE SAVE THE DOCUMENT AS 'NOMINATION - <Your NRIC Name>'.doc.
3. PLEASE CC THE DOCUMENT TO YOUR PROPOSER AND SECONDER.
4. PLEASE EMAIL THIS NOMINATION FORM DULY PROPOSED AND SECONDED TO contact@ahps.org by 6 pm, on March 21, 2018. (Nomination forms without proposer's and seconder's information will not be considered valid.)

This e-form does not require a signature.