

4th ANNUAL GENERAL MEETING on Saturday, March 27th 2021 @ 4.30 pm

NOMINATION FORM

**We nominate _____ (Full name as in IC)
for election to the AHPS Executive Committee under Clause 10 of the Constitution.**

Proposer

Name : _____ NRIC No. : _____

Email : _____ Contact No. : _____

Secunder

Name : _____ NRIC No. : _____

Email : _____ Contact No. : _____

I agree to stand for election to the AHPS Executive Committee.

Name : _____ NRIC No. : _____

Email : _____ Contact No. : _____

NOTE:

1. PLEASE COMPLETE THE FORM. INCOMPLETE FORMS WILL BE CONSIDERED INVALID.
2. PLEASE SAVE THE DOCUMENT AS 'NOMINATION - <Your NRIC Name>'.doc.
3. PLEASE CC THE DOCUMENT TO YOUR PROPOSER AND SECONDER.
4. PLEASE EMAIL THIS NOMINATION FORM DULY PROPOSED AND SECONDED TO contact@ahps.org.sg by 6 pm, on March 13, 2021. (Nomination forms without proposer's and seconder's information will not be considered valid.)

This e-form does not require a signature.